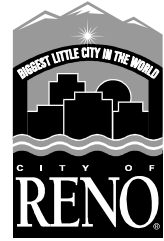


**WARD 3 NEIGHBORHOOD ADVISORY BOARDS
MEETING AGENDA
Thursday, May 27, 2010 - 5:30 p.m.**



PLEASE NOTE NEW LOCATION

**Neil Road Recreation Center
3925 Neil Road**

Board Members

James Busey	Paul Rossman
Michael Dubois	Barrie Schuster, Chair
Jenny Martinez	Dagny Stapleton
Cathy Mastrantuono	Edward Vento
Kim Rhodemyre, Vice Chair	Anne Woodring
Xiomara Rodriguez	

Lisa Mann, Community Liaison - (775) 334-2025 mannl@reno.gov

The meeting announcement is posted at Reno City Hall, 1 East First Street, City of Reno Community Development, 450 Sinclair Street, Washoe County Central Library, 301 S. Center Street, Washoe County Complex – Health Department and other neighborhood locations. Further, in compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, www.reno.gov. We are pleased to make reasonable accommodations for disabled meeting attendees; if you should require special arrangements for the meeting, please call 334-2025 at least 24 hours prior to the meeting date. *All times noted are approximate. All items for NAB action are noted by an asterisk. Agenda items may be considered out of order at the discretion of the Chairman. If the meeting goes beyond 8:30pm, the NAB Chairman may postpone items to a future agenda.*

I. CALL TO ORDER/ROLL CALL/APPROVAL OF MINUTES*

II. PUBLIC COMMENT - Limited to no more than three (3) minutes and limited to items that do not appear on the agenda. The public may comment on agenda items by submitting a Request to Speak form to the Chair. Comments shall be addressed to the board as a whole.

III. RENO POLICE DEPARTMENT

IV. REPRESENTATIVE REPORTS

- A. Reno City Council Member – Jessica Sferrazza
- B. Washoe County Commissioners - Kitty Jung/David Humke
- C. State Legislative Representatives

V. WARD THREE NEIGHBORHOOD WATCH AND COMMUNITY REPORTS (Limited to two minutes)

- A. Cannan Area
- B. Wilkinson Area
- C. Wells Addition
- D. Coopertiva de Familias Unidas
- E. Nevada Hispanic Services

VI. PRESENTATIONS (Presenters are requested not to exceed 10 minutes)

- A. None submitted at time of posting.

VII. DEVELOPMENT PROJECTS* – (Limited to ten minutes each including questions & answers)

Public Comment - The public may comment on Development Projects by submitting a Request to Speak form to the Board Chairman. Comments to be addressed to the Board as a whole and are limited to no more than three (3) minutes.

A. LDC10-00047 (Bella Vista Ranch – Phase II) This is a request for a Master Plan Amendment to change ±65.24 acres of Unincorporated Transition and ±12.13 acres of Single Family Residential to Special Planning Area. The ±77.37 acre site is located southeast of the eastern terminus of South Meadows Parkway, on the east side of Steamboat Creek. The site is currently zoned UT-40 (Unincorporated Transition -40 Acres) and LLR-2.5 (Large Lot Residential – 2.5 acre minimum).

PLANNER: Vern Kloos

APN NUMBER: 165-011-03

MEETING DATE: Planning Commission – June 2, 2010

B. LDC10-00048 (Lino Ortega Wells Avenue Salon) This is a request for a variance to allow the applicant to secure the 45 parking spaces required off site for a proposed new use. The ± 0.15 acre site is located on the southwest corner of Vesta Street at its intersection with Wells Avenue in the CC/WANP (Community Commercial/Wells Avenue Neighborhood Plan) zoning district.
PLANNER: Kelly Sleep
APN NUMBER: 014-232-06
MEETING DATE: Planning Commission – June 2, 2010

C. LDC10-00050 (Dotty's Northtowne) – This is a request for special use permits to: a) allow a bar in the AC (Arterial Commercial) zone; and b) allow 24 hour operations 7 days a week. The ± 2.03 acre site is located at the southeast corner of the intersection of North McCarran Blvd. and Northtowne Lane, and more specifically, at 2879 Northtowne Lane, Units 102, 103, and 104 in the AC zone.
PLANNER: Cheryl Ryan
APN NUMBER: 026-182-64
MEETING DATE: Planning Commission – July 8, 2010

VIII. BOARD DISCUSSION AND ACTION ITEMS* (*Presenters are requested not to exceed three minutes*)

- A. UNR Farms Update
- B. Chair Report – Barrie Schuster
- C. Community Pride Grant Update
- D. Park and other Volunteer Opportunities

IX. NAB MEMBER REPORTS (*Limited to 1 minute*)

X. FUTURE AGENDA ITEMS*

XI. ADJOURNMENT*